

**OFFICE OF THE MARKET COMMITTEE, UT CHANDIGARH.**

**ANNEXURE-6**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1) (b)  
(vi) OF THE RIGHT TO INFORMATION ACT, 2005  
(Statement of the categories of documents that are held or under control)**

<b>Sr. No.</b>	<b>Category of documents</b>
	Nil