

OFFICE OF THE MARKET COMMITTEE, UT CHANDIGARH.
ANNEXURE-11
PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE
4(1) (b)
(xi) OF THE RIGHT TO INFORMATION ACT, 2005

(Budget allocated to each of its agency, indicating the particulars of all plans,
proposed expenditures and reports on disbursements made)

Sr. No.	Head /Item of the budget	Proposed expenditure during the year (2008-2009)	Disbursement made (2008-2009)
	Nil		