

**OFFICE OF THE MARKET COMMITTEE, UT CHANDIGARH.**

**ANNEXURE-14**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1) (b)  
(xiv) OF THE RIGHT TO INFORMATION ACT, 2005  
(Details in respect of the information, available, reduced in an electronic form)**

<b>Sr. No.</b>	<b>Type of Information</b>
	Nil