

**OFFICE OF THE MARKET COMMITTEE, UT CHANDIGARH.**

**ANNEXURE-15**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1) (b)  
(xv) OF THE RIGHT TO INFORMATION ACT, 2005  
(Particulars of facilities available to citizens for obtaining information)**

<b>Sr.No</b>	<b>Facilities available</b>	<b>Remarks</b>
1.	The Clerks/Secretary is available in the office to attend the public inquiries/complaints/ Suggestions.	9.00 AM to 5.00 PM on all Working days.